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"Commissioner for Patents,  
P.O. Box 1450  
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on November 20, 2003

*Rimma Mitelman*  
RIMMA MITELMAN

Reg. No. 34,396

Attorney for Applicant(s)

11/20/03

Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

Customer No.: 000201  
Attorney Docket No.: C3900(C)  
Applicant: Edwards et al.  
Serial No.: 09/525,083  
Filed: March 14, 2000  
For: A Water Soluble Package

Group: 3721  
Examiner: C. Harmon  
Edgewater, New Jersey 07020  
November 20, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

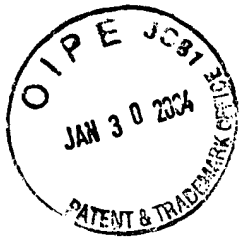
☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

RM/sa  
(201) 840-2671

*Rimma Mitelman*  
Rimma Mitelman  
Registration No. 34,396  
Attorney for Applicant(s)



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TECHNOLOGY CENTER R3700

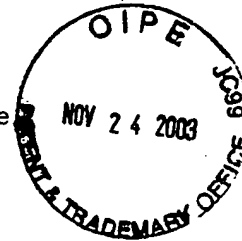
MITELMAN

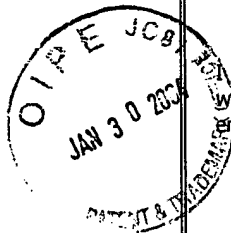
PATENTS

Amendment; Transmittal Letter; Certificate of Mailing for:

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ATTORNEY DOCKET # C3900(C)  
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UNUS # 99-0271-UNI  
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PATENT

31/C  
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November 20, 2003

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 24, 2003, please consider the following amendments and remarks:

**Amendment to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.